





4. I recommend acceptance of a check for \$846.34 from JDRF for Annie Sullivan Middle School.

Motion: Mrs. Rohrbach

Second: Mrs. Trahan

Approval: 7

**5. Information Matters:**

- Superintendent's Report: Mrs. Sabolinski noted that the progress that has been made to the new high school has been amazing. On October 7<sup>th</sup>, the School Committee as well as the Town Council are invited to tour the building. She also noted that the high school faculty and students will be able to tour the building once it is near complete. She noted that an Alumni Survey will be sent out to the Class of 2008 and the Class of 2011. She is hoping to get a good response and plans to make this an annual event. The Department of Education has invited us to become a pilot District to partake in the PARCC assessments. Eight of our schools have been selected to participate. She will have more information on this at a future meeting.
- School Committee Sub-Committee Reports: Mrs. Trahan noted that the Policy Sub-Committee met this morning. They are making their way through the Policy Manual and are discussing naming rights for the new High School. They will have more to report at a later date.
- School Committee Liaison Reports: No new information discussed at this time.

6. **New Business:** Mrs. Trahan noted that annual FEF fundraiser will take place on November 2<sup>nd</sup> at the Elks. The event will start at 7 p.m.

**7. Executive Session:** Contractual Negotiations

**8. Adjourn:** 7:50 p.m.

Respectfully Submitted,

Maureen Barker

List of documents:

SCAgenda 9-10-13.pdf

August 27, 2013 SCMinutes-DRAFT.pdf

Budget2Actual.pdf

Payroll Warrant #1404 earnings.pdf

Payroll Warrant #1404.pdf

Franklin Public Schools Summary & sign off.doc

SCWarrant082213.pdf

SCWarrant082913.pdf

ActionA.pdf

ActionB.pdf

ActionC.pdf

ActionD.pdf

9-10-13Memo.pdf

*Franklin School Committee*

*Minutes – September 10, 2013*

*Final Copy*

EnrollmentCompare-FirstWeek12-13.pdf